

JOSHUA



Part 1 of 3

Joshua's First Observance
of Wave Sheaf in Canaan

A teaching approx. 1451 BC just after Moses died.

YAH'S



COVENANT



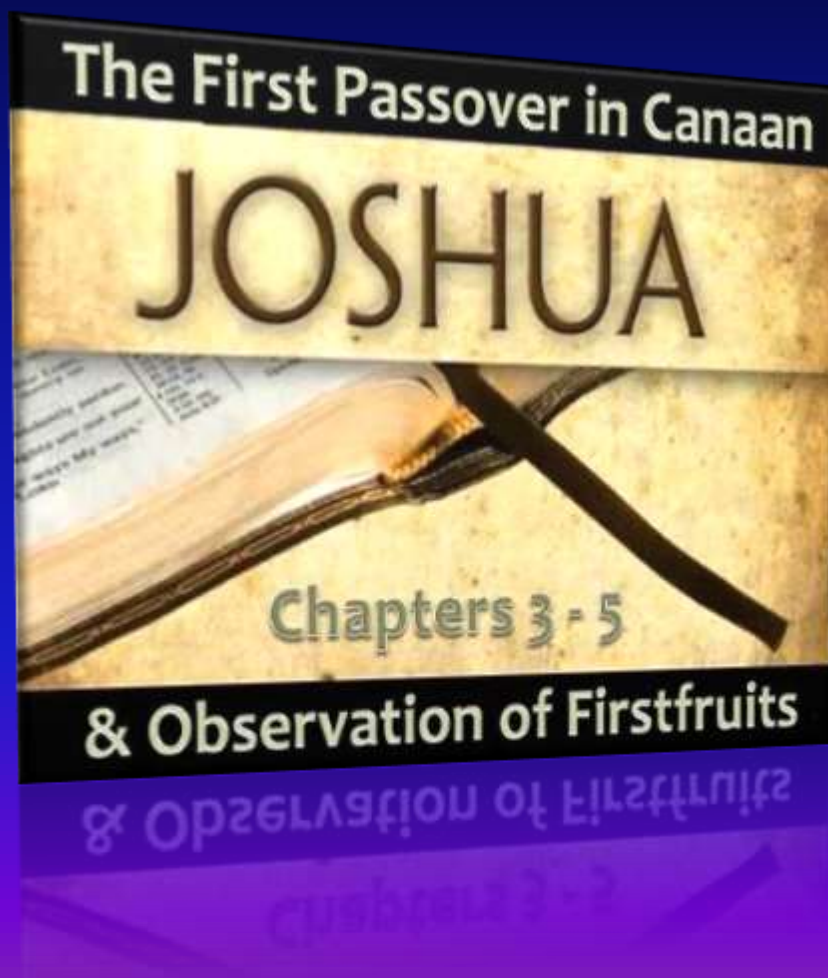
Calendar



Visit: studythecalendar.com

Joshua Enters Canaan – Covenant Calendar Club

[<www.studythecalendar.com>](http://www.studythecalendar.com)



Note: This study is a revision of the first study on Joshua in 2018. Both studies have ample evidence from Joshua on:

1. Three interesting patterns for "counting to 3."
2. Comparisons between Joshua and [the popular] Enoch/Zadok calendar count for placement of Passover and Wave Sheaf Festivals. [Enoch term will be used.]
3. Comparisons between Joshua and lunar Sabbath reckoning.
4. Solid confirmation on statute placement for Wave Sheaf.

Restoration of Yahuah's Calendar

For those that wish to follow Yahuah in His footsteps, responding in worship and adoration ... honoring the Sabbatical worship statutes and festivals is of utmost importance.

HOWEVER, THE ENEMY HAS BEEN VERY CLEVER. He has managed to get many of Yahuah's sincere followers sidetracked when it comes to honoring Yahuah's appointed times, giving homage to man's pagan traditions & counterfeit festal calendars that have replaced many/all Divine Appointments.

Restoration of Yahuah's Divine Calendar is a huge task that has been in the search engines of many for a long time.

The good news is there are a few who believe Yahuah's perfect Divine Calendar has been restored through a careful search of the Scriptures.

There's even better news than this: Yahuah's Divine calendar is simple, easy, logical and elegant. **YES ... ELEGANT AND PLEASING!**

Restoration of Yahuah's Wave Sheaf

Some things to consider about restoration ...

1. even though the weekly Sabbath has been restored to commence at dawn rather than sunset, midnight, sunrise etc.;
2. even though the commencement of the new month has been restored by just counting to 30 instead of searching for the barley ripeness and/or lunar phases;
3. even though the commencement of the new year has been restored by waiting for the spring equinox to usher out the old year through observation of the “shadow sign” and begin the new year the next day (instead of waiting for the confirmation of moon phases, or the barley ripeness, etc.);

... there can still be confusion over the placement of the Wave Sheaf festival, which ultimately affects the placement of Shavuot/Pentecost 50 days later.

Wave Sheaf Needs Restoration?

Is there really confusion over the placement of Wave Sheaf? Could that be so?

Some may say: **“Well, it doesn’t really matter, because Wave Sheaf isn’t that important anyway! My feast camp never pays too much attention to the Wave Sheaf Festival so it can’t be that crucial!”**

If there is any question about the placement of Wave Sheaf and Pentecost, the best thing to do is check it out with Scripture.

Joshua will walk us through the proper placement of Wave Sheaf through the wonderful encounter Israel experienced when they finally entered the Land of Canaan after over 40 years.



Sometimes Wave Sheaf is also known as “Firstfruits” during the Passover festival.

Wave Sheaf Festival Options

This study is going to examine the two main ways the Wave Sheaf Festival is celebrated.

No matter what day Wave Sheaf is celebrated on, the 50 day Omer Count establishes the placement of Pentecost on the same “day of the week” as Wave Sheaf.

Both are affected equally.



This study will offer these 2 options.

**Wave Sheaf Follows
1st Unleavened Bread
Sabbath on Abib 16??**

**Wave Sheaf Follows
H7676 Sabbath Within
the Passover Festival??**

Or ... Neither!

Several Testimonies for Proper Placement of Wave Sheaf

For a long time it seemed Lev 23 & Num 15 were the only witnesses for proper placement of Wave Sheaf. There are now 3 more strong additional witnesses from Scripture, plus the secular historical account to help us understand the Divine placement of Wave Sheaf.

1. Leviticus 23:12-16; Num 15:18-19
2. Exodus 12 – 16 – 19 Study
3. Joshua Chapters 3-5
4. Gospel Account including:
 - a) Wednesday Crucifixion #1
 - b) Sabbath Resurrection
 - c) 1st day Ascension
5. Secular History around “Rashbi”
[Rabbi bar Yochai] & a quote from
Julian Morgenstern [in Part 3].



This Complete Study Covers:

#2 Joshua

#3

History

#1

Leviticus
& Numbers

Joshua includes 3 sets of
counting patterns for:

1 2 3

Plus many charts following
the footsteps of Joshua!

Joshua's Study Proves:

**#2 Unleavened
Bread Sabbath
on Abib 15**

**#3 Wave Sheaf is
placed on Abib 15
– NOT Abib 16!**

**#1 Passover &
weekly Sabbath
are on
Abib 14**



Are you ready?

No Observance of Wave Sheaf in the Wilderness



Because of Israel's sin with the **GOLDEN CALF**, a whole new set of laws for the Aaronic Priesthood, sanctuary services and sacrificial laws were commanded upon the people.

Shortly after the sanctuary was raised up, Israel sinned again by refusing to enter Canaan based upon an **EVIL REPORT OF THE TEN SPIES**.

Since Moses would not be leading the children into the land of Canaan, **Yahuah** did give explicit instructions on how to observe the "first" Wave Sheaf upon their entrance.



There were no rehearsals
for **Wave Sheaf**
in the 40+ years
of the wilderness.

1st Observance of Spring Feasts

(Canaan)



Joshua



*Preparing to
take the lead.*

Joshua 24:15

Note: This study is based
on the day beginning
with “dawn”
... not “sunset.”

We are now ready to launch into
the 3 patterns of counting:

Joshua will show the exact
day of the week for the
observance of:

1. **Passover:** on Abib 14 - the
7TH Day Sabbath!
2. **Wave Sheaf:** on Abib 15.
3. The 1ST day of Unleavened
Bread: on Abib 15.

This information is necessary
to understand the following
charts.

1 2 3

Joshua 1: Prepare the People



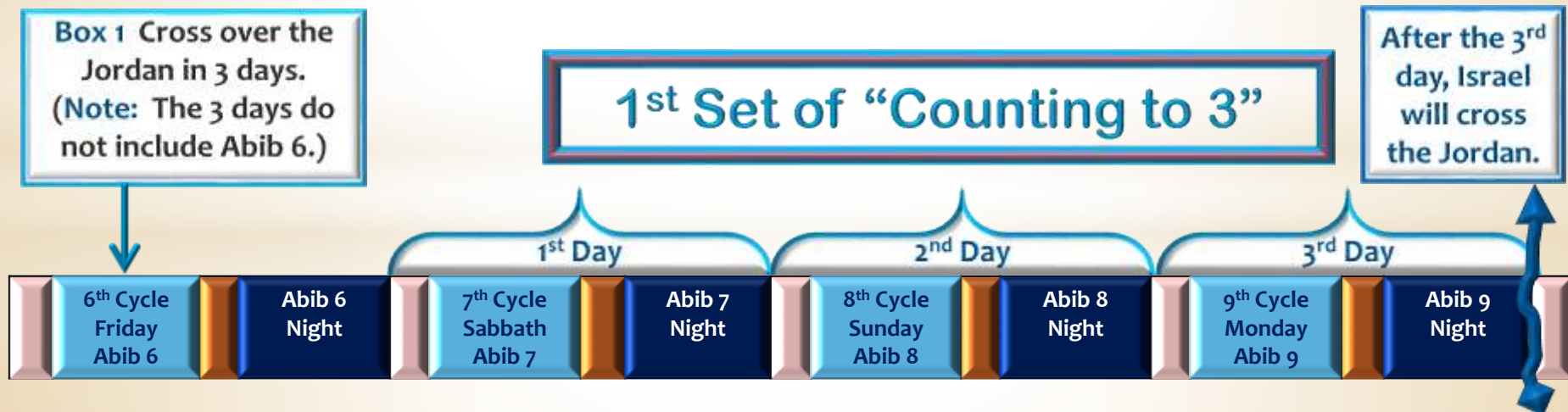
Joshua 1:1-9 [Summary] Joshua's book begins with the Divine commission to go in and take the land of Canaan. The promise is given in verse 3 that wherever the soles of their sandals tread, the land is reserved for Israel.

Joshua 1:10-22 Joshua gives commands to the officers for "taking the land."

Joshua 1:11

"Pass through the camp and command the people, saying, 'Prepare provisions for yourselves, for within three days you will cross over this Jordan, to go in to possess the land which [Yahuah your Elohim] is giving you to possess.'" NKJV

Chart #1 of 7 (Manna is still being provided.)



Question: Will the calendar events stem from Abib 6?

#1 Joshua Will Confirm:

- **Abib 14 is the weekly Sabbath.**

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 1	2	3	4	5	6	7
8	9	10	11	12	13	14

**Therefore, by default, Abib 1
must be a 1st cycle [sun.] in the year
when Israel “enters the land.”**

Abib 10 is a special “day & date” as well.

**(This is an assumption until
completely proven from Scripture!)**

Joshua's calendar year **does not** follow the Enoch calendar.

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 1	2	3	4	5	6	7
8	9	10	11	12	13	14

#1a Enoch Calendar Claims:

- Abib 1 is always on the 4th cycle [Wed.]

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
			Abib 1	2	3	4
5	6	7	8	9	10	11

- Only in the Enoch months 3, 6, 9 & 12 will the 14th day of the month align with the 7th day Sabbath of the week.

Enoch/Zadok Dated Sabbaths

Zadok Calendar In The Dead Sea Scrolls/Part 1

52 Sabbaths per year
Repeating patterns!

Let's look for a Sabbath that exists on the 14th cycle of the 1st or 2nd month of Enoch/Zadok!



A 14th?
No 14th!

SPRING

Month 1:

4, 11, 18, 25

Month 2:

2, 9, 16, 23, 30

Month 3:

7, 14, 21, 28

13 WEEKS

SUMMER

Month 4:

4, 11, 18, 25

Month 5:

2, 9, 16, 23, 30

Month 6:

7, 14, 21, 28

13 WEEKS

FALL

Month 7:

4, 11, 18, 25

Month 8:

2, 9, 16, 23, 30

Month 9:

7, 14, 21, 28

13 WEEKS

WINTER

Month 10:

4, 11, 18, 25

Month 11:

2, 9, 16, 23, 30

Month 12:

7, 14, 21, 28

13 WEEKS

**No weekly Sabbath exists
on the 14th cycle in the
1st or 2nd calendar months!**

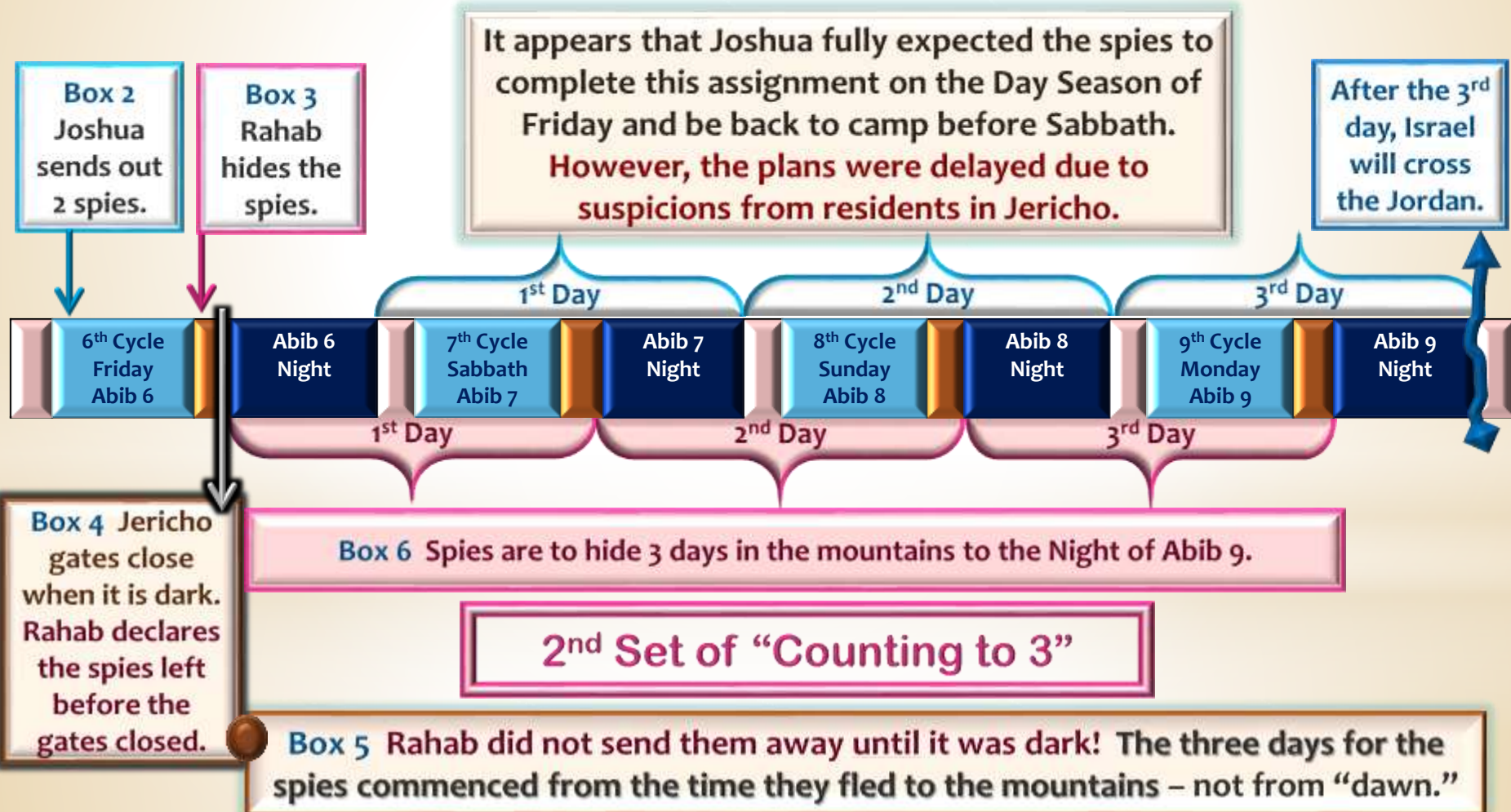
41:18 / 43:31



Joshua 2: Rahab & the Spies



Chart #2 of 7 (Spies receive instructions to hide 3 days in the mountains.)



Joshua 3: Prepare to Cross Jordan



The Spies Return

Abib 9 [Mon] **Evening/Night**

Joshua 3:2 And it came to be, *after three days*, that the officers went into the midst of the camp,

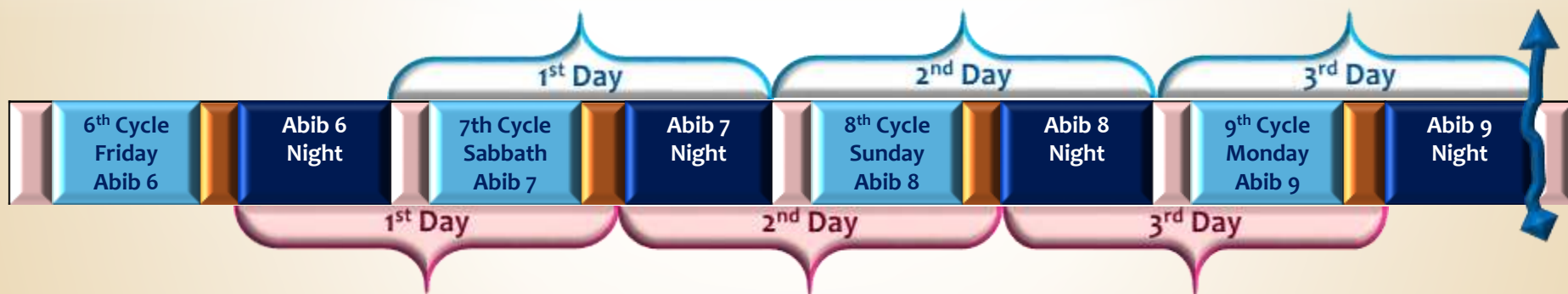
Busy Abib 9 [Mon] Night

Joshua 3:3 and they commanded the people, saying, “When you see the ark of the covenant of [Yahuah your Elohim], and the priests, the Levites, bearing it, then you shall set out from your place and follow it.



Early on Abib 10 [Tues] Morning

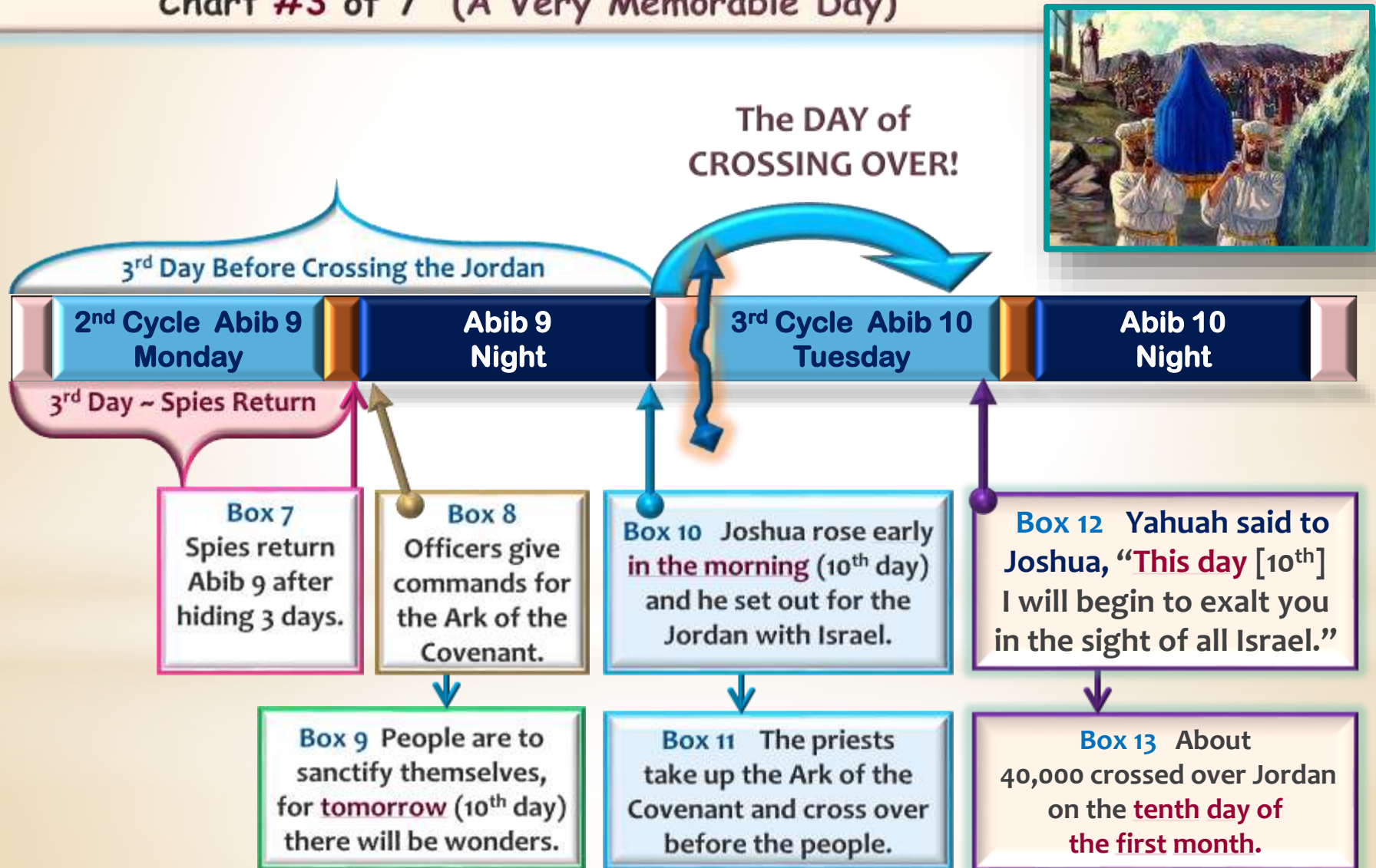
Joshua 3:1 And Joshua rose **early in the morning**, and they set out from Shittim *and came to the Jordan*, he and all the children of Israel, and stayed there before they passed over.



The next chart picks up from [Monday] Abib 9.

Joshua 3: Crossing the Jordan

Chart #3 of 7 (A Very Memorable Day)

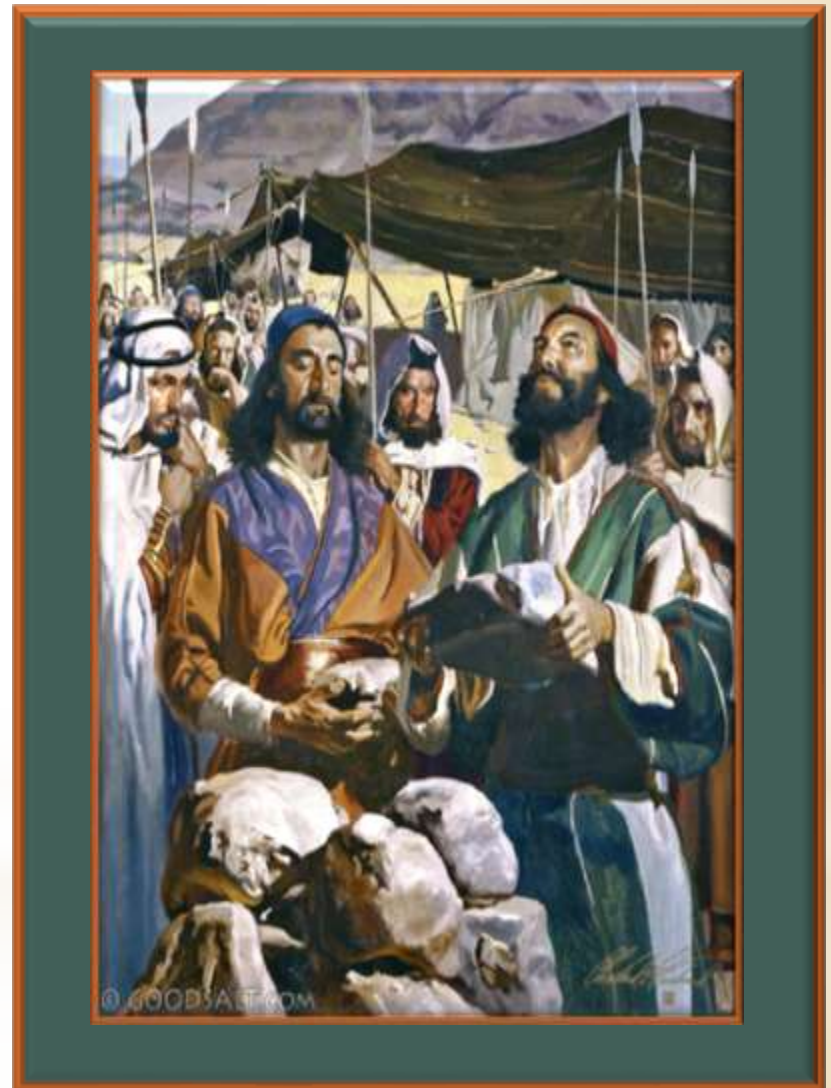




Joshua 4: Jordan Memorial Stones

When all of the people had completely crossed over the Jordan, the next Divine Command to Joshua was to **SELECT TWELVE MEN** to represent every tribe.

They were **TO BRING MEMORIAL STONES BACK FROM THE RIVER BED** of the **JORDAN** to erect as an altar for a permanent sign of the “crossing of the Jordan” on the 10TH day of the 1ST month.



Joshua 5: Men Circumcised



Josh 5:2-3, 8-9

2 At that time [**Yahuah**] said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, **till they were whole**.

9 And [**Yahuah**] said unto Joshua, This day have I **rolled away** the reproach of Egypt from off you. Wherefore the name of the place is called **Gilgal** unto this day. KJV

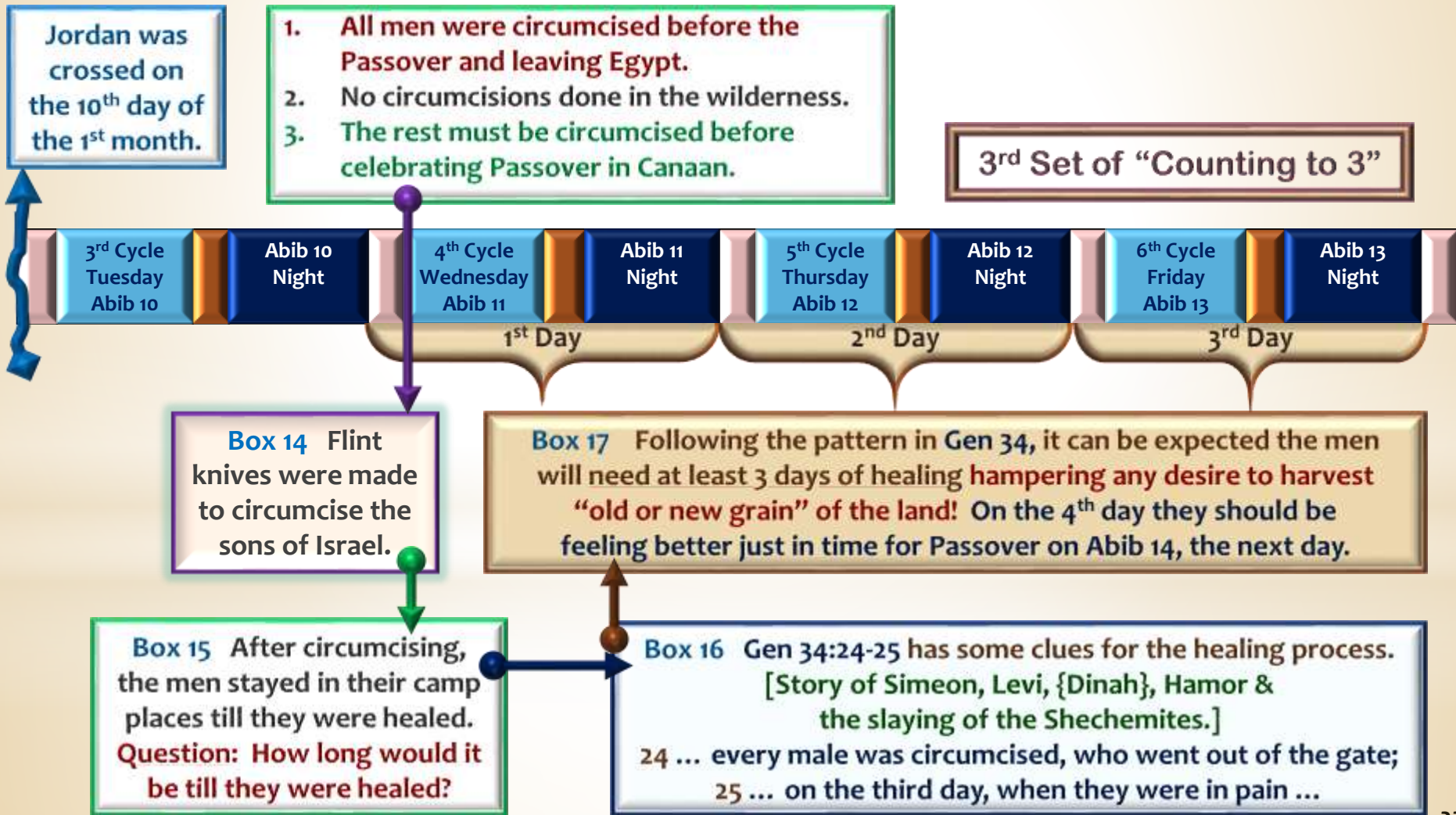


At this point the Scriptures bring the events up to Abib 13.



Joshua 5:2-9 Men Circumcised

Chart #4 of 7 (This event reaches to the day before Passover.)



#2 Joshua Will Confirm:



- Abib 11 was the 4th cycle of the week [Wed.] (when the circumcising began).

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 1	2	3	4	5	6	7
8	9	10 Crossing the Jordan	11	12	13	14

#2a Enoch Calendar Claims:

- Abib 1 is always placed on the 4th cycle [Wed.]
 - On Enoch's calendar, Abib 11 always claims a weekly Sabbath.
- Joshua **does not agree with Enoch's reckoning.**

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
			Abib 1	2	3	4
5	6	7	8	9	10	11

1st Passover Celebrated in Canaan

Josh 5:10 And the children of Israel encamped in **Gilgal**, and kept the Passover on the fourteenth day of the month at even in the plains of Jericho. KJV

We are still **assuming**
Passover will be on
Sabbath Abib 14.

It will be exposed solidly
later in the study.

CAN THE **PASSOVER** AND
THE WEEKLY **SABBATH**
SHARE THE SAME "DAY"
WITHOUT SCRIPTURAL
CONFLICT?



Remember:
No manna is sent on Sabbath.



Passover on a 7th Day Sabbath???

1. Can Passover really occur on the weekly Sabbath?
2. Should Passover ever be celebrated on the weekly Sabbath? Or ...
3. Should the Festal Calendar be adjusted so Passover never falls on the weekly Sabbath? These are important questions.


Below are 2 calendars for 2015 and 2016 – the first is a 2015 Luni-Solar Feast Calendar; the next a 2016 Covenant Feast Calendar ... both demonstrating the yearly Passover falling on the weekly Sabbath. (Wondering about a Jewish Calendar?)

2015 Luni-Solar Feast Calendar

April 4 (Sabbath): Passover

April 5 (Sunday): Unleavened

Bread Feast & First Fruits

2015							Color Code:	
April								= New Moon Sighting (Eve)
S	M	T	W	T	F	S		= New Moon Day
				1	2	3		= Passover
4	5	6	7	8	9	10		= Annual Sabbath Days
11	12	13	14	15	16	17		= First Fruits Day
18	19	20	21	22	23	24		
25	26	27	28	29	30			


2016 Covenant Feast Calendar

April 2 (Sabbath): Passover

April 3 (Sunday): Unleavened

Bread Feast & Wave Sheaf

2016 April							Colour Key	
S	M	T	W	T	F	S		First Day of Month
					1	2		5/6 Yearly Balancing Days
3	4	5	6	7	8	9		Balancing Day + Tequfah
10	11	12	13	14	15	16		Passover/Last Supper Celebration
17	18	19	20	21	22	23		1st U/B Sabbath + Wave Sheaf
24	25	26	27	28	29	30		

#3 Joshua will be celebrating Abib 
14 Passover on the weekly Sabbath.
There is no need to adjust the date.

**#3a Many Jewish calendars are:
adjusted to avoid the celebration
of certain feasts on
the weekly Sabbath.**

- **Passover & Day of Atonement
are two of these feasts.**

Does a Sabbath Passover Demand Servile Work?

Some feel if [Abib 14] Passover falls on the weekly Sabbath, then Passover should be moved to Abib 15 so the commands of both the 7TH Day Sabbath and Passover can be honoured without conflict.

Even today some of the Jews' calculations for Jewish festivals are arbitrary and set by men, not Scripture.

Their annual festivals can be off as much as two days from the original day ordained by **THEIR Jewish calendar commands** especially IF the annual feasts occur on, or close to, the weekly Sabbath. There is no Scriptural command to exempt Passover from falling on the weekly Sabbath.

As has been noted, the preparations for Passover can be done on the Preparation day. The extra Passover sacrifice was not a Sabbath violation according to Scripture.

No! Passover does not need to be moved.



The Unleavened Bread for 1st Passover in Canaan



Even though Israel was in the land of Canaan with grain all around them, **THE SCRIPTURAL COMMAND WAS FIRM: ISRAEL WAS NOT ALLOWED TO TOUCH ANY OF THE OLD OR NEW GRAIN** FOR THEIR UNLEAVENED BREAD AT THE PASSOVER MEAL ON ABIB 14.

We are still assuming
Passover is on the
7th Day Sabbath.

THE FIRST PARTAKING OF UNLEAVENED BREAD (FROM GRAIN) BECAME PART OF THE FESTIVAL ON ABIB 15 **AFTER THE WAVE SHEAF CEREMONY WAS COMPLETED.**



Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto [Yahuah].

Let's place the 1ST Sabbath of Unleavened Bread (Abib 15) on the chart.

Passover (14th) Unleavened Bread (15th)

Chart #5 of 7 Josh 5:10 [Passover] Josh 5:11 [Unleavened Bread]

Box 18 The children kept the Passover on the 14th day of the month at even in the plains of Jericho.

Box 19
Remember the Original Passover Commands:
Exo 12:8, 10 They shall eat the flesh on that night ... any of it that is left until morning you shall burn with fire. You shall not leave any of it until morning; any of it that is left until morning you shall burn in the fire.



We are still
assuming Passover
is on **Sabbath!**

Box 20
Abib 15th [1st ULB Sabbath]
Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto Yahuah.



Passover (14th) ~ Wave Sheaf (15th)

Josh 5:11 And they did eat of the **old corn** [grain] of the land on the **morrow** **after** the Passover, unleavened cakes, and parched corn in the selfsame day. KJV

Hebrew Definition for “**morrow**”

- **morrow** - Brown-Driver-Brigg's - H4283 <**mochorath**>
the **morrow**
tomorrow
the **day after**

None of these definitions are timed
anywhere near sunset!



Passover (14th) ~ Wave Sheaf (15th)



Josh 5:11 is specific: the grain is eaten on the “to-morrow **after** the Passover.”

Note: The “to-morrow” begins with the “**boqer** (morning twilight mixture).”

The **Wave Sheaf Festival** **also** begins at **boqer** twilight.

FINALLY: AFTER THE WAVE SHEAF CEREMONY, ISRAEL WAS ALLOWED TO TAKE OF THE “OLD OR NEW” GRAIN TO MAKE UNLEAVENED BREAD ACCORDING TO THE STATUTE.

Wave Sheaf is established on Abib 15.

We are still **assuming Passover** is on the **7th Day Sabbath!**





#4 Joshua has Confirmed

Wave Sheaf occurred on Abib 15 – the morrow after Passover [not Abib 16, the morrow after the 1st Unleavened Bread Sabbath].

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 1	2	3	4	5	6	7
8	9	10 Crossing Over	11	12	13	14 P/O
15 WS	16	17	18	19	20	21

Josh 5:11 And they did eat of the old corn [grain] of the land on the morrow [day] after the Passover, unleavened cakes, and parched corn in the selfsame day. KJV

We still need to confirm if “the morrow after the **Passover**” is indeed also “the morrow after the weekly Sabbath.”

Question: Are both these “morrows” on Abib 15?



Moses' Instructions for Wave Sheaf

Lev 23:10 “Speak to the children of Israel, and you shall say to them, ‘**When you come into the land** [through the leadership of Joshua] **which I give you**, and shall reap its harvest, **then you shall bring a sheaf of the first-fruits of your harvest to the priest.**’ ” KJV

Num 15:18-19 “**When ye come into the land** whither I bring you, Then it shall be, that, when ye eat of the bread of the land, **ye shall offer up an heave offering** [the Wave Sheaf] unto [**Yahuah**].”

KJV

- *These two verses along with Josh 5:11 are very specific.
- ***Wave Sheaf** will be celebrated in Canaan (not the wilderness).

THIS NEXT VERSE IN LEV 23:11
IS A PROPHECY OF WHAT WILL HAPPEN!

Prophecy of Lev 23:11

Lev 23:11 And he shall wave the sheaf before [Yahuah], for your acceptance. On the morrow after the Sabbath the priest waves it.

* Morrow after the Sabbath?

What type of Sabbath is this verse referring to?

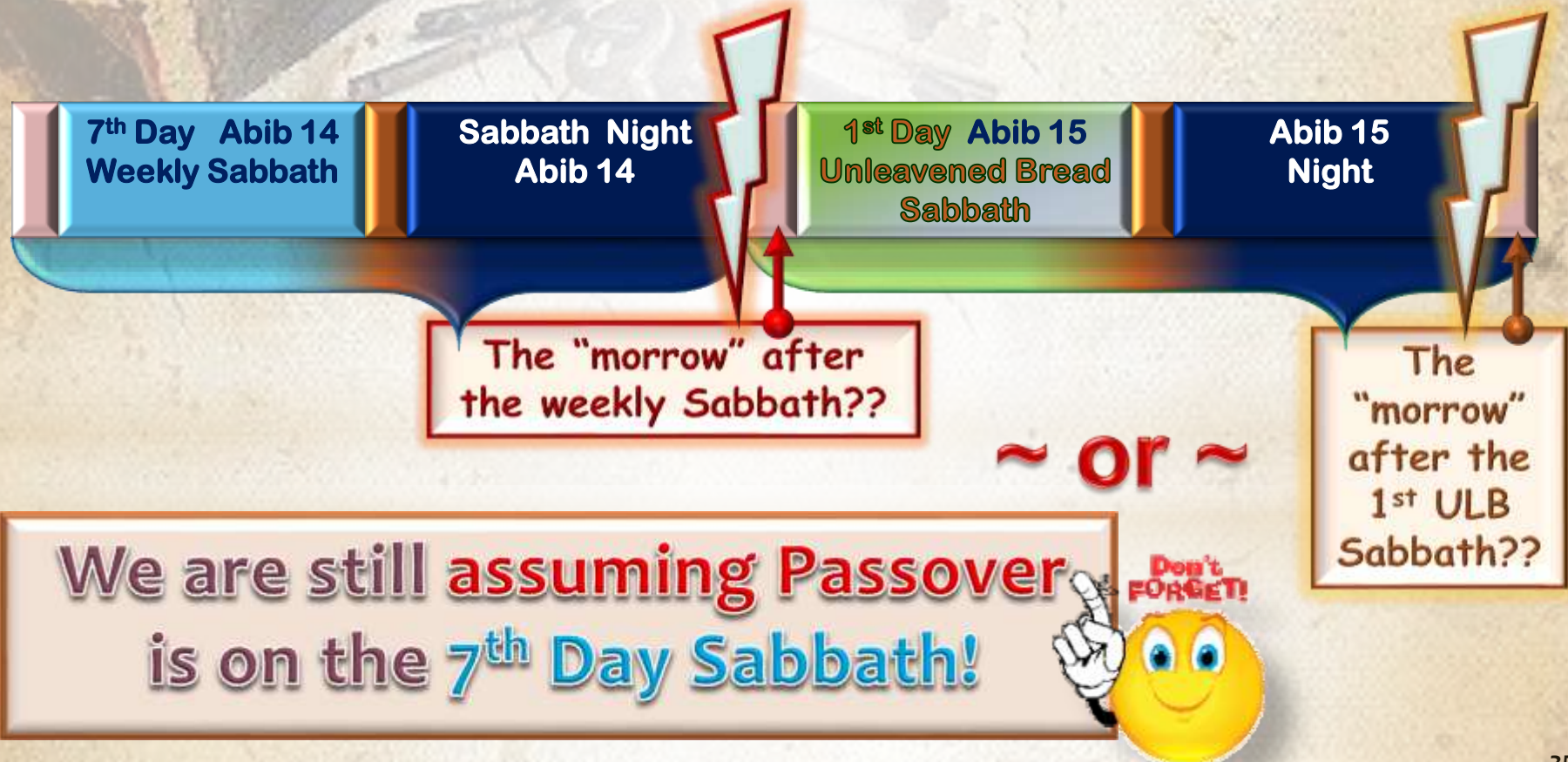
1. The weekly Sabbath?
2. The 1st Sabbath of Unleavened Bread?



Which “morrow” is it?

In other words:

Is Wave Sheaf established on:



“Sabbath” According to Moses

Lev 23:11 ‘And he shall wave the sheaf before [Yahuah], for your acceptance. On the **morrow** after the **Sabbath**^[H7676] the priest waves it.

* **sabbath** – Strong’s – **H7676**; shabbath (shab-bawth'); intensive from H7673; intermission, i.e. (specifically) **the Sabbath**: KJV - (+every) sabbath.

* **H7676** is specific noting the **Lev 23:11 “Sabbath” is the weekly Sabbath** as designated by the Hebrew word number **H7676**.

HOWEVER, THAT RAISES A QUESTION AS MOST BELIEVE THAT THE 1ST DAY OF UNLEAVENED BREAD IS ALSO A “SABBATH.”

* **Are the Feast Sabbaths connected to the Hebrew number H7676?**

NO! ... and ... Yes!

Comparison of H7677 to H7676

* **H7677**; shabbathown; from H7676; a sabbatism or **special holiday**: KJV - rest, sabbath.

* Some examples of **H7677** Feast Sabbaths are:

1ST day of Feast of Trumpets (Lev 23:24);

1ST and 8TH days of Feast of Tabernacles (Lev 23:39).

* **There is one H7676 Feast Sabbath: Day of Atonement!**

(This is the most qodesh/holy solemn Sabbath of the year.)

Yes! The only Feast Sabbath connected to H7676 is Day of Atonement!

Question: Are the ULB Sabbaths connected to H7676 or H7677?

Note the Scriptural account:

Lev 23:5 In the **fourteenth day of the first month** at even is [Yahuah's] **Passover**.

Lev 23:6 And on the **fifteenth day of the same month is the feast**^[H2282] **of unleavened bread** unto [Yahuah]: seven days ye must eat unleavened bread.

Lev 23:7 In the first day [of Abib 15 ULB] ye shall have an **holy**^[H6944] **convocation**:^[H4744] ye shall do no servile work therein. KJV

* **The Festival Sabbaths of the 1ST and 7TH days of Unleavened Bread** (and Shavuot/Pentecost) are not numbered with either **H7676** or **H7677**.

But ... the **Unleavened Bread Sabbaths** are listed as “**holy** [qodesh] **convocations**.”



Important Hebrew Definitions



feast [of unleavened bread] – Strong's – H2282; **chag** from H2287; a **festival**, or a victim therefor: KJV - (**solemn**) **feast** (day), sacrifice, solemnity.

holy – Strong's – H6944; **qodesh**; from H6942; a **sacred** place or thing; rarely abstract, sanctity: KJV - **consecrated** (thing), **dedicated** (thing), **hallowed** (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

convocation – Strong's – H4744; **miqra**; from H7121; something called out, i.e. **a public meeting** (the act, the persons, or the place); also a **rehearsal**: KJV – **assembly**, calling, convocation, reading.



H7676/H7677 ... H2282 ... H6944 ... H4744

These Hebrew Numbers are all linked to worship statutes, whether weekly or annual Sabbaths.

BUT PLEASE NOTE: The phrases Feast^[H2282] of Unleavened Bread and holy^[H6944] convocation^[H4744] are never listed as:

1. a **weekly Sabbath** with the Hebrew #H7676;
2. or an **annual feast Sabbath** with the Hebrew word #H7677.

There is a very good reason for this.





Hebrew Definitions Confirm Wave Sheaf Placement

1. Wave Sheaf **does NOT follow** the HOLY CONVOCATION OF THE 1ST UNLEAVENED BREAD SABBATH OF ABIB 15! 
2. In the year Joshua “crossed the Jordan,” the Wave Sheaf follows **ONLY** the #H7676 weekly Sabbath [Abib 14th] with placement on Abib 15. [Remember Josh 5:11.]
[Wave Sheaf **does not follow** Hebrew word numbers of: [H2282] [H6944] [H4744].]





Please Take Note!

The next slide is the most important slide of this presentation. It will demonstrate 2 Covenant Statutes of what happens at every Passover Festival:

1. On the day AFTER Passover
2. On the day AFTER the weekly Sabbath in the Passover week.



Question: Will Joshua have something to say about these special statutes?

TWO Covenant Calendar Statutes

#1

The DAY After:

**ABIB 14
PASSEOVER**

**ABIB 15
1ST Unleavened
Bread Sabbath**

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto [Yahuah].

Abib 15 "ULB" always follows **after** Abib 14 Passover.

#2

The DAY After:

**7th Day SABBATH
(AFTER or ON
PASSEOVER)**

Wave Sheaf always follows **after** the 7th Day Sabbath.

**1ST CYCLE
Wave Sheaf
Ceremony**

Lev 23:11 'And he shall wave the sheaf before [Yahuah], for your acceptance. **On the morrow after** the Sabbath^[H7676] the priest waves it.'

Josh 5:11 fulfills both
Calendar Statutes in
Absolute Perfection!

**ABIB 14 PASSEOVER is
ON 7TH DAY SABBATH!!**

Two "Morrrows"

(#1) **1ST CYCLE
Wave Sheaf
Ceremony** (Lev 23:11)

(#2) **ABIB 15
1ST Unleavened
Bread Sabbath**

a) Wave Sheaf always follows Sabbath.

Josh 5:11 And they did eat of the old corn of the land on the **morrow after** the **Passover**, unleavened cakes, and parched corn in the selfsame day.

b) Abib 15 ULB always follows Abib 14.



Wave Sheaf Follows H7676 Sabbath

Chart #6 of 7 (Passover - Wave Sheaf - Unleavened Bread)

REVIEW

Box 21

The children kept the **Passover** on the fourteenth of the month at even in the plains of Jericho.

Box 22 Remember the

Original Passover Commands:
Exo 12:8, 10 They shall eat the flesh on that night ... any of it that is left until **morning** you shall burn with fire.

7th Day Abib 14
Passover & Weekly Sabbath

Abib 14
Passover Night

1st Day Abib 15
Wave Sheaf & Unleavened Bread Sabbath

Abib 15
Night

Wave Sheaf on Abib 15 follows Passover within the Passover Festival week!

Box 23 Abib 15 is **Wave Sheaf AND** 1st Unleavened Bread Sabbath.
Josh 5:11 And they ate of the stored grain of the land **on the morrow** [H1242] **AFTER** the Passover [they ate] unleavened bread and roasted grain on this same day.



Finally **Passover** is Confirmed on **Sabbath**

7th Day Abib 14
**Passover &
Weekly Sabbath**

Abib 14
**Passover
Night**


1st Day Abib 15
**Wave Sheaf &
Unleavened Bread
Sabbath**

Abib 15
Night

Wave Sheaf is the "morrow"
after the:
1) **Passover** and the
2) weekly Sabbath!

~ **not** ~

The
"morrow"
after the
1st ULB
Sabbath!



The **Wave Sheaf** of this **Festival** can only be
waved the day *after* the **weekly** [H7676] **Sabbath**!



#5 Joshua Confirms we must pay attention to which Sabbath days are understood as:

- H7676 – Shabbaths
- H7677 – Shabbathowns

✓ Wave Sheaf always follows only the H7676 Sabbath within the Passover Festal week!



✓ [UNL Bread always follows Abib 14 Passover.]



#5a Wave Sheaf NEVER follows “days” linked to the Hebrew:



- H2282 – **Feast** [chag]
 - H6944 – **Holy** [qodesh]
 - H4744 – **Convocation** [miqra]
- ~ **even if it looks like it!**

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Torah Instruction: Lev 23:11 ‘And he shall wave the sheaf before [Yahuah], for your acceptance. On the morrow after the Sabbath ^[H7676] the priest waves it.’				6	7	8
				13	14 Passover	15 H7676 H2282
16 Wave Sheaf	17	18	19	20	21	22

Note: This is **not** a sample calendar year for Joshua 5.

#5b Covenant Calendar Fact *if/when:*

R
E
V
I
E
W

- **Wave Sheaf follows the 1st Sabbath of Unleavened Bread on Abib 16?!**

Friday Passover

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
						1
2	3	4	5	6	7	8
9	10	11	12	13	14P/O	15ULB
16ws	17	18	19	20	21	22
23	24	25	26	27	28	29
30						



When **Passover** falls on Friday – a 6th cycle:

- 1st Sabbath of ULB (as Abib 15th) will also be on a weekly [H7676] Sabbath.
- BUT ... Wave Sheaf on Abib 16th is first following the weekly [H7676] Sabbath, NOT the High Sabbath of UL Bread.

THIS HAPPENS ABOUT ONCE EVERY 6-7 YEARS!

#5C A Very Important Note

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Torah Instruction: Lev 23:11 'And he shall wave the sheaf before [Yahuah], for your acceptance. On the morrow after the Sabbath ^[H7676] the priest waves it.'				6	7	8
				13	14 Passover	15 H7676 H2282
16 Wave Sheaf	17	18	19	20	21	22

Note: This is **not** a sample calendar year for Joshua 5.

So far a lot of emphasis has been placed on the Hebrew numbers to prove **Wave Sheaf** follows the H7676 weekly **Sabbath** within the **Passover Festival**. Hebrew scholars have generated these Hebrew numbers. While they can serve to show “the truth of the matter” there also needs to be a 2nd witness for proof.

This will be established with the placement of Pentecost.



#6 Joshua Confirms the Wave Sheaf:

1. On Abib 15 ~ after **Passover** ...
2. Follows the H7676 **weekly Sabbath** ...
 - Therefore, **Passover** was celebrated on the **weekly Sabbath**!

#6a Enoch has every Passover celebration on the 3rd cycle of the week each year.



REVIEW

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
			Abib 1	2	3	4
5	6	7	8	9	10	11
12	13	14 P/O	15	16	17	18



REVIEW

#7 Joshua Confirms:

- The weekly **Sabbath** was on **Abib 14th**.



BUNNY TRAIL

- Lunar Sabbaths fall on the: 8th, 15th, 22nd, & 29th according to the phases of the moon.**
- Joshua does not allow weekly **Lunar Sabbaths** to have recognition on **Yahuah's Calendar.**

Finally Wave Sheaf is Understood ☀

This discovery also eliminates two other false teachings:

1. The false teaching that Wave Sheaf must always be CELEBRATED ON ABIB 16!
2. The false teaching that Wave Sheaf must always FOLLOW A FEAST SABBATH – SPECIFICALLY THE 1ST SABBATH OF UNLEAVENED BREAD!

JOSHUA SETS THE RECORD STRAIGHT.





- #8 Joshua has Confirmed:
1. **Wave Sheaf** must follow the **weekly Sabbath** during the **Passover** week.

Do
Note!



Scripture records 3
Passovers that are easy
to calculate for **Moses**,
Joshua & **Yahusha**.



Next: **Passovers** & **Wave Sheaf** will be illustrated on two different sets of charts.

Passover "DAYS" of the Week are Flexible

Wave Sheaf "DATES" of the Month are Flexible

Abib 14 Passover on:

Wave Sheaf on:

Sunday - 1st Cycle

Sunday - Abib 21st

Monday - 2nd Cycle

Sunday - Abib 20th

Tuesday - 3rd Cycle
Year of Moses

Sunday - Abib 19th

Wednesday - 4th Cycle
Year of Yahusha

Sunday - Abib 18th

Thursday - 5th Cycle

Sunday - Abib 17th

Friday - 6th Cycle

Sunday - Abib 16th








Sabbath - 7th Cycle
Year of Joshua

Sunday - Abib 15th
(Also 1st Sabbath of ULB)





In each case below the day of **Wave Sheaf**
& the beginning of the **Omer count** falls
within the **Days of Unleavened Bread**.

Passover	1 st ULB	2 nd ULB	3 rd ULB	4 th ULB	5 th ULB	6 th ULB	7 th ULB
Sunday 14 th	Mon	Tues	Wed	Thurs	Fri	Sabbath	W/S 
Monday 14 th	Tues	Wed	Thurs	Fri	Sabbath	W/S 	Mon
Tuesday 14 th	Wed	Thurs	Fri	Sabbath	W/S 	Mon	Tues
Wednesday 14 th	Thurs	Fri	Sabbath	W/S 	Mon	Tues	Wed
Thursday 14 th	Fri	Sabbath	W/S 	Mon	Tues	Wed	Thurs
Friday 14 th	Sabbath	W/S 	Mon	Tues	Wed	Thurs	Fri
Joshua 4-5 Sabbath 14 th	W/S 	Mon	Tues	Wed	Thurs	Fri	Sabbath

**Note for chart: Joshua follows these
Torah instructions “to the letter.”**



A “**date**” and/or a “**day**”
are usually not the same!

Random Example:



The 15th “**date**” of the
1st month is not always
on the 4th **day**/cycle
(or a Wed) like this example.

Likewise ... Abib 14 is **NOT** always:

- on a Tues [as Enoch declares].
- on a Wed [like Yahusha's Passover].

Let's examine Abib 14 for
three different years.

How Torah “Dates & Days” are Flexible

Moses’ Passover

Abib 14 Passover on:	Wave Sheaf on:
Sunday - 1 st Cycle	Sunday - Abib 21 st
Monday - 2 nd Cycle	Sunday - Abib 20 th
Tuesday - 3 rd Cycle	Sunday - Abib 19 th
Wednesday - 4 th Cycle	Sunday - Abib 18 th
Thursday - 5 th Cycle	Sunday - Abib 17 th
Friday - 6 th Cycle	Sunday - Abib 16 th
Sabbath - 7 th Cycle	Sunday - Abib 15 th

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
Year of Moses			1	2	3	4
5	6	7	8	9	10	11
12	13	14 P/O	15	16	17	18
19 w/s	20	21	22	23	24	25
26	27	28	29	30		

Joshua’s Passover

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
1	2	3	4	5	6	7
8	9	10	11	12	13	14 P/O
15 w/s	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Year of Joshua				

Yahusha’s Passover

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
Year of Yahusha				1	2	3
4	5	6	7	8	9	10
11	12	13	14 P/O	15	16	17
18 w/s	19	20	21	22	23	24
25	26	27	28	29	30	



#9 Joshua Confirms:

❖ **Covenant Calendar's Wave Sheaf**
is in direct opposition to
Enoch's Wave Sheaf placement.

➤ **Why?**

Enoch's Wave Sheaf is always on Abib 26th
OUTSIDE the week of the **Passover Festival.**

Joshua's Passover

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
1	2	3	4	5	6	7
8	9	10	11	12	13	14 P/O
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Year of Joshua				

Enoch's Passover

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
Enoch's Year			1	2	3	4
5	6	7	8	9	10	11
12	13	14 P/O	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Enoch/Zadok Firstfruits Festival



Zadok Calendar In The Dead Sea Scrolls Part 2

REVIEW

Sabbath dates
for Enoch's
1st month are:
4th, 11th,
18th, **25th**.

Feast Days and Sabbaths

There are 7 Biblical Feasts. All occur within the first 7 months. Shavuot occurs in the 3rd month, however, it's precise date is established in the 1st month by calculating seven 7's +1 ($7 \times 7 + 1 = 50^{\text{th}}$ day) beginning at First Fruits.



Dates in the Dead Sea Scrolls by the Zadok Priests:

Abib 1: New Year's Day

1/14: Passover

1/15-21: Unleavened Bread

1/26: First Fruits (Waving of the Sheaf Offering)

3/15: Shavuot

7/1: Trumpets (Memorial of the blowing of the shofar)

7/10: Day of Atonement

7/15-21: Sukkot

8th day is called "Addition."

**Enoch's Firstfruits is OUTSIDE
of the Passover Spring Festival**



32:42 / 43:42



Joshua's Witness is Easy to Understand

Observation: Many that honour **Yahuah's** Festivals suggest the Wave Sheaf must always be celebrated on Abib 16 and it must follow the 1st Sabbath of Unleavened Bread.

This is NOT true as shown through Joshua's testimony.

The information from **Joshua 5:10-11** clearly eliminates these two false teachings.

In F-A-C-T ...

***It is impossible for Wave Sheaf to be placed
on Abib 16 in this account with Joshua!***

However, this is NOT to say Wave Sheaf can never be on Abib 16 ...

– just that Wave Sheaf is not **always** placed on Abib 16!

The Scriptural support of Wave Sheaf is of most importance.

Besides Joshua, support is found in

Lev 23; Exo 12-16-19 & the Gospel Account.

But this information raises another question!



#10 Joshua Confirms:

Wave Sheaf can be celebrated on Abib 16, **IF** **Passover** falls on the 6th cycle (Friday).

R
E
V
I
E
W

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 2	3	4	5	6	7	8
9	10	11	12	13	14 P/O	15 ULB
16 WS	17	18	19	20	21	22

- **Then:** Sabbath is Abib 15 (with 1st Sabbath of Unleavened Bread);
- **Wave Sheaf** follows on Abib 16th.



About once every 6-7 years Wave Sheaf & 1ST ULB Sabbath share the same date!

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 1	2	3	4	5	6	7
8	9	10	11	12	13	14 P/O
15 WS & ULB	16	17	18	19	20	21

#10a There is a question that should be pondered when Wave Sheaf and 1st Sabbath of Unleavened Bread share the same date of Abib 15.

**Every Feast and Festival is
of utmost importance,
whether an annual Sabbath or not!**

In Joshua's account 2 festivals share Abib 15:

- a. 1st Sabbath of Unleavened Bread**
- b. Wave Sheaf Festival**

Which Festival Secures First Place?

Wave Sheaf? ~ Unleavened Bread Sabbath?

**Will Joshua give priority to one of them?
Will Joshua make the right choice?
And ... **Does it matter?****



Joshua's Wave Sheaf Part 2



- 1) With Wave Sheaf and 1st Sabbath of Unleavened Bread both on Abib 15, which one will take priority?
- 2) Which Feast will be the "backbone" of our salvation?

Come & See!

The End of Pt 1



Questions/Comments on the placement of Wave Sheaf Pt 1?



*Tim Astleford &
Charlene Fortsch*



questions@studythecalendar.com

Thank-you! Shalom!